

History of Logic from Aristotle to Gödel

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Selected Bibliography on Medieval Logic: General Studies (Second Part: L - Z)

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"Dialectic is a standard and important part of the "Logica vetus" (or old logic) in medieval philosophy. It has its ultimate origins in Aristotle's "Topics", its fundamental source in Boethius's "De topics differentiis", and its flowering in its absorption into fourteenth-century theories of consequences or conditional inferences. The chapter on topics in Garlandus Compotista's logic book is the oldest scholastic work on dialectic still extant. In this paper I show the differences between Boethius's theory of topics and Garlandus's in order to illustrate the role of topics in early scholastic logic. I argue that for Garlandus topics are warrants for the inference from the antecedent to the consequent in a conditional proposition and that he is interested in topics because of overriding interest in hypothetical syllogisms. I conclude by discussing briefly the relationship between Garlandus's use of topics and Twelfth-century accounts."
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"A formal analysis is offered of Pseudo-Scotus's theory of the conversion of (I) propositions containing singular terms (including propositions with a singular term as predicate): and (II) propositions with a quantified predicate. An attempt is made to steer a middle course between using the Aristotelian logic as a framework for the analysis, and using a Fregean framework."
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